



The United Methodist Church

Appointment to an Extension Ministry

Name \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Address for Mailing Purposes and For Inclusion in Journal:  Home  Business

Full Member  Probationary Member  Associate Member

of \_\_\_\_\_ Annual Conference

Charge Conference Membership \_\_\_\_\_ District \_\_\_\_\_

If you are under appointment outside the conference of which you are a member, please complete the following:

Conference where you serve \_\_\_\_\_ Bishop \_\_\_\_\_

District \_\_\_\_\_ District Superintendent \_\_\_\_\_

Affiliate charge conference membership \_\_\_\_\_

Title/Position \_\_\_\_\_

Agency/Institution \_\_\_\_\_

Base Compensation (year \_\_\_\_\_) \$ \_\_\_\_\_

Utilities and Other Housing Related Allowances \_\_\_\_\_

Travel Allowance \_\_\_\_\_ Other Cash Allowances \_\_\_\_\_

Please Indicate Your Appointment Category: (§ 344.1, 2004 Book of Discipline)

- a. Appointed within the connectional structure
- b. Endorsed by the General Board of Higher Education and Ministry
- c. In service with General Board of Global Ministries
- d. Appointed to other valid approved extension ministry

- Attach:
1. A brief narrative of your ministry during the past year including a description of your annual evaluation and
  2. Evidence of your continuing education and spiritual growth program and future plans. (§ 344.2)

Date \_\_\_\_\_ Signed \_\_\_\_\_

Send Copies To:

1. Bishop
2. District Superintendent
3. Board of Ordained Ministry
4. Bishop of area in which you serve, if other than area of which you are a member
5. Conference Secretary

Copies of this report may also be used to inform the General Board of Higher Education and Ministry and the Charge Conference(s) of which you are a member and an affiliate member in keeping with § 344.3 a,b.